

JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Director, Soil Conservation Jharkhand

(Advt. No- 09/2021)

Post applied for: Director, Soil Conservation

Registration No-(To be filled by JPSC)

(All the information Should be filled in Block/Capital Letters Only)

1. Name of Applicant (In Hindi)

(In English):

2. Father/Husband's Name: _____

Relationship (Please ✓ in the box): Father Husband

3. Date of Birth:- (As per Matriculation/10th/SSC/CBSC/ICSE/other equivalent examination certificate):-

Age as on-01-08-2021

4. Gender (Please ✓ in the box): Male Female Transgender

5. Correspondence address:-

Dist : _____ State : _____ Pin:

6. Permanent Address:-

Dist : _____ State : _____ Pin:

7. Do you claim fee relaxation on the basis of caste (Please ✓ in the box)?

Yes No

8. Do you claim fee relaxation on the basis of being Handicapped (Please ✓ in the box)

Yes No

if yes, PH Category _____ Percent: _____

9. Mobile No-

10. E-mail ID:- _____

11. Proof of personal Identification (Please ✓ and specify no.)

(UID/Voter ID/ Driving Licence/PAN Card/ Passport/Other) :- _____

12. Nationality :- _____

13. Identification Mark :- _____

14. Educational Qualification:-

Education	Board /University	Year of Passing	Full Marks	Marks Obtained	Class/Grade	Certificate No
10 th /Matric						
12 th /Intermediate						
Graduation in Agriculture Science/Agriculture Engineering						
If Post Graduation						
If Ph. D						

15. Experience :- Do you have 10 Years of work experience including 3 Years Experience in revised pay Scale of PB-III Rs-15,600-39,100, GP Rs-6600, Level-11 in State Government/Central Government/Public Sector Undertaking or recognised University. (Please ✓ in the box) :- Yes No

Name of Institution	Name of Post	Form (DD/MM/YYYY)	To (DD/MM/YYYY)	Period (YY/MM/DD)	Name of Department	Pay Scale with G.P

16. Training:- Have you got training in Soil Conservation for minimum of 5 ½ months from ICAR or from recognised Institute of State Government/ Government of India. (Please ✓ in the box) :- Yes No

17. Whether you are employed with Govt. of India /Govt. of Jharkhand/PSU

(Please ✓ in the box) :- Yes No

If Yes,

Name of Post	Nature of Post (Permanent Contractual/Ad Hoc/Part time)	Date of Appointment	Name of employer

18. Details of Examination fee deposited:

Total Amount Paid: Rs. : _____

Mode of Payment _____

Transaction status _____

Bank Reference No. (Started with DU) _____

Transaction Date: _____

19. List of enclosures:-Self attested Photocopy of

- (i) Matric Certificate & Marksheet Yes/No. _____
- (ii) Intermediate Certificate & Marksheet Yes/No. _____
- (iii) Graduation Degree Certificate & Marksheet of all semester/Year Yes/No. _____
- (iv) Post Graduation Degree Certificate & Marksheet (if any) Yes/No. _____
- (v) Ph. D Certificate (if any) Yes/No. _____
- (vi) Certificate of 10 years of Experience Yes/No. _____
- (vii) Training Certificate of 5 ½ months from ICAR Yes/No. _____
Or from recognised Institute of State Government or GOI
- (viii) Caste Certificate (if applicable) Yes/No. _____
- (ix) Printed Copy of Examination fee receipt Bank Reference No. _____

20. Declaration:-

- i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, experience etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect, my candidature will get cancelled.
- ii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement.

Photo :



Signature (In running hand) :-

Date :- _____

Place :- _____

21. The Controlling Officer/H.O.D will forward duly filled Application form with remarks of last 5 years of Satisfactory work activities as follows :-

This is to Certify that the applicant Sri/Smt.....is presently working in Institute/Department from dated.....

He/She bears a good conduct and moral character and to the best of my knowledge he has also Satisfactory work activities from last 5 years.

Signature of Controlling Officer/HOD with Official Seal

Name:-.....

Designation :-.....

Name of the Institution :-.....

Place :-.....

Date :-.....