

JHARKHAND PUBLIC SERVICE COMMISSION, RANCHI

Recruitment of Director, Dairy Development, Jharkhand

(Advt. No- 12/2022)

Post applied for: Director, Dairy Development

Registration No-(To be filled by JPSC)

(All the information Should be filled in Block/Capital Letters Only)

1. Name of Applicant (In Hindi)

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(In English):

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2. Father/Husband's Name: _____

Relationship (Please ✓ in the box): Father Husband

3. Date of Birth:- (As per Matriculation/10th/SSC/CBSE/ICSE/other equivalent examination certificate):-

Age as on-01-08-2021

4. Gender (Please ✓ in the box): Male Female Transgender

5. Correspondence address:-

Dist : _____

State : _____

Pin: _____

6. Permanent Address:-

Dist : _____

State : _____

Pin: _____

7. Do you claim fee relaxation on the basis of caste (Please ✓ in the box)?

Yes No

8. Do you claim fee relaxation on the basis of being Handicapped (Please ✓ in the box)

Yes No

if yes, PH Category _____ Percent: _____

9. Mobile No-

10. E-mail ID:-

11. Proof of personal Identification (Please ✓ and specify no.)

(UID/Voter ID/ Driving Licence/PAN Card/ Passport/Other) :- _____

12. Nationality :-

13. Identification Mark :-

14. Educational Qualification:-

Education	Board /University	Year of Passing	Full Marks	Marks Obtained	Class/Grade	Certificate No
10 th /Matric						
12 th /Intermediate						
Graduation						
Post Graduate Degree in Dairy Science (Dairy Technology/Dairy Husbandry/Dairy Animal Science)						
Others						

15. Experience :- Do you have at least 03 Years of working experience in revised Pay Scale of PB-III Rs-15,600-39,100, GP Rs-7600, Level-11 in State Government/Central Government/Public Sector Undertaking.

(Please ✓ in the box) :- Yes No

Name of Institution	Name of Post	Form (DD/MM/YYYY)	To (DD/MM/YYYY)	Period (YY/MM/DD)	Name of Department	Pay Scale with G.P

16. Training and Specification:- Have you any Training Experience and Specialization.

(Please ✓ in the box) :- Yes No

17. Whether you are employed with Govt. of India /Govt. of Jharkhand/PSU.

(Please ✓ in the box) :- Yes No

Name of Post	Nature of Post (Permanent Contractual/Ad Hoc/Part time)	Date of Appointment	Name of employer

18. Details of Examination fee deposited:

Total Amount Paid: Rs. : _____

Mode of Payment _____

Transaction status _____

Bank Reference No. (Started with DU) _____

Transaction Date: _____

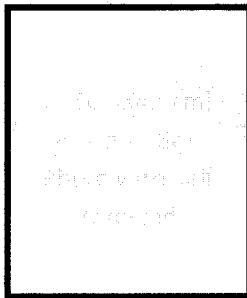
19. List of enclosures:-Self attested Photocopy of

- | | |
|---|--------------------------|
| (i) Matric Certificate & Mark sheet | Yes/No. _____ |
| (ii) Intermediate Certificate & Mark sheet | Yes/No. _____ |
| (iii) Graduation Degree Certificate & Mark sheet of all semester/Year | Yes/No. _____ |
| (iv) Post Graduation Degree Certificate & Mark sheet | Yes/No. _____ |
| (v) Certificate of 03 years of Experience (As per Column 15) | Yes/No. _____ |
| (vi) Training Experience & Specialization Certificate | Yes/No. _____ |
| (vii) Caste Certificate (if applicable) | Yes/No. _____ |
| (viii) Printed Copy of Examination fee receipt | Bank Reference No. _____ |

20. Declaration:-

- i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, experience etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect, my candidature will get cancelled.
- ii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement.

Photo :



Signature (In running hand) :-

Date :- _____

Place :- _____

Place :-.....

Date :-.....