

**JHARKHAND PUBLIC SERVICE COMMISSION**  
**ASSISTANT PUBLIC PROSECUTOR, EXAMINATION, (ADVT. No. 03/2018)**

| <b>Category</b> | <b>Cutoff Marks of Main (written) Examination Result</b> | <b>Cutoff Marks for Final Selection</b> |
|-----------------|----------------------------------------------------------|-----------------------------------------|
| <b>UNR</b>      | <b>394 (FOR MALE)<br/>328 (FOR FEMALE)</b>               | <b>490</b>                              |
| <b>SC</b>       | <b>340</b>                                               | <b>358</b>                              |
| <b>ST</b>       | <b>341</b>                                               | <b>361</b>                              |
| <b>BC-I</b>     | <b>349</b>                                               | <b>429</b>                              |
| <b>BC-II</b>    | <b>385</b>                                               | <b>428</b>                              |

Sd/-  
Controller of Examination  
Jharkhand Public Service Commission  
Ranchi