

8. Correspondence Address:-

Dist : _____ State : _____ Pin :

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9. Permanent Address :-

Dist: _____ State : _____ Pin:

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10. Father /Husband's Name :- _____

Relationship (Please ✓ in the box): Father Husband

11. Mobile No :-

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12. E-mail ID :- _____

13. Proof of Personal Identification

(UID/ Voter ID/ Driving Licence/ PAN Card/ Passport/ Other):- _____

14. Personal Identification No:- _____

15. Nationality: - _____

16. Identification Mark: - _____

17. Educational Qualifications-

Education	Subject(s) Name	Board/University	Year of Passing	Full Marks	Marks Obtained	Class / Grade	Certificate No
10th/ SSE							
12th/ HS							
BE/B.Tech							
ME/M.Tech							

18. (A) Do you have Completed PhD? (Please ✓ in the box) Yes No
If Yes,

PhD	Subject	University	Year of Passing	Full Marks	Marks Obtained	Class/ Grade	Certificate No

If No,

18. (B) Publication of 5 International Journal paper each journal having a cumulative impact index of not less than 2.0 with incumbent as the main author and all 5 publication being in Author's area of specialization.

Name of International Journal	Publisher Name	Date of Publication	Impact Index (not less than 2.0)	Topic

19. Do you have minimum 5 years of experience as on **01-08-2015** in teaching /Research/ Industry. (2-years experience after PhD is desirable)? (Please ✓ in the box) Yes No

Experience in teaching /Research/ Industry:

Name of Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period (YY/MM/DD)	Name of Department

20. Whether you are employed with Central Govt./State Govt./PSU/Public Institution/Organization (Please ✓ in the box):-

Yes No

If Yes,

Name of Post	Nature of Post	Date of Appointment (DD/MM/YYYY)	Date of resignation (if any) (DD/MM/YYYY)	Name of employer

21. Fee Details: Fee amount, as applicable: Rs. _____ + Bank Charges: Rs. 50/-

Total Amount Paid: Rs. _____

Name of SBI Branch: _____

Journal No. : _____ Date. : _____

22. List of enclosures:-

Self attested Photocopy of

- i)Date of Birth Certificate No. _____
- ii)Caste Certificate(if applicable) No. _____
- iii)PH Certificate No. _____
- iv)BE/B.Tech Certificate No. _____
- v) BE/B.Tech Marksheet No. _____
- vi)ME/M.Tech Certificate No. _____
- vii)ME/M.Tech Marksheet No. _____
- viii)PhD Certificate No. _____
- ix)Documents in support of Experience Dtd. _____
- x)Employment Certificate(if applicable) Dtd. _____
- xi)Fee Challan (JPSC Copy in original) Journal No. _____

23. Declaration:-

i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect my candidature will be cancelled by the commission at any stage.

ii) I have already communicated in written to my Controlling Officer/ Head of Department in this regard (for Govt. Employee only). **NOC** issued by the employer will be produced at the time of interview.

iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement.

Photo:

(3.5cmX4.5cm)
Passport Size
Photo with Self
Attested

Signature (In running hand):-

Date:-

Place:-