

# JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Director under Higher and Technical Education Directorate  
(Advt. No-04/2016)

Post applied for: **Director** under Higher and Technical Education

Registration No. (To be filled in by JPSC):

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(All the information should be filled in Block/Capital Letters Only)

## 1. Name of Applicant(In Hindi) :


(In English):


## 2. Do you claim fee relaxation on the basis of caste (Please ✓ in the box)?

☐ Yes ☐ No

Write 1 for ST/SC and other for 2 ☐

a) Caste Certificate No: \_\_\_\_\_ (Issued by an officer not below the rank of SDO in prescribed format I. or II)

b) Cast Certificate Issuing Authority(Please ✓ in the box ) ☐ SDO ☐ DM ☐ DC

c) Cast Certificate Date of Issue:-

DD	MM	YYYY
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3. Gender (Please ✓ in the box) : ☐ Male ☐ Female ☐ Transgender

## 3. Do you claim fee relaxation on the basis of being Handicapped (Please ✓ in the box)?

☐ Yes ☐ No

if yes, PH Category \_\_\_\_\_ Percent : \_\_\_\_\_

4. Date of Birth:-

DD	MM	YYYY
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[on or between 01.08.1960 to 01.08.1965] (As per Matriculation/ 10<sup>th</sup>/ SSE /

CBSE/ ICSE/ other equivalent examination certificate):-Age as on -01.08.2015:

YY	MM	DD
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5. Correspondence address:-

Dist : \_\_\_\_\_

State : \_\_\_\_\_

Pin :

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6. Permanent Address :-

Dist: \_\_\_\_\_

State : \_\_\_\_\_

Pin:

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7. Father /Husband's Name :- \_\_\_\_\_

Relationship (Please ✓ in the box): ☐ Father ☐ Husband

8. Mobile No :- 

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9. E-mail ID :- \_\_\_\_\_

**10. Proof of Personal Identification**

(UID/ Voter ID/ Driving Licence/ PAN Card/ Passport/ Other):- \_\_\_\_\_

11. Personal Identification No:- \_\_\_\_\_

13. Nationality: - \_\_\_\_\_

14. Identification Mark: - \_\_\_\_\_

**15. Educational Qualifications-**

Education	Board/University	Year of Passing	Full Marks	Marks Obtained	Class / Grade	Certificate No
10th/ SSE						
12th/ HS						
Graduation						
Post Graduation						
PhD						

16. Do you have 15 years of experience in Teaching /Research/Industry in which at least 5-years experience as Professor/Principal or above in Engineering/Technology? (Please ✓ in the box) Yes ☐ No ☐

(i) Experience in Teaching /Research/Industry:

Name of Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period (YY/MM/DD)	Name of Department

(ii) 5-years experience as Professor/Principal or above in Engineering/Technology:

Name of Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period (YY/MM/DD)	Name of Department

18. Whether you are employed with Govt. of Jharkhand(Please ✓ in the box):-

☐ Yes ☐ No

If Yes,

Name of Post	Nature of Post	Date of Appointment	Date of resignation (if any )	Name of employer
		DD / MM / YY	DD / MM / YY	
		DD / MM / YY	DD / MM / YY	
		DD / MM / YY	DD / MM / YY	

19. Fee Details : Your fee amount : Rs. \_\_\_\_\_ + Bank Charges : Rs. 50/-

Total Amount Paid : Rs. \_\_\_\_\_

Name of SBI Branch : \_\_\_\_\_

Journal No. : \_\_\_\_\_ Date. : \_\_\_\_\_

20. List of enclosures:-Self attested Photocopy of

- |   |                   |
|---|-------------------|
| i)Date of Birth Certificate                 | No. _____         |
| ii)Caste Certificate                        | No. _____         |
| iii)Graduation Certificate                  | No. _____         |
| iv)Post Graduation Certificate              | No. _____         |
| v)PhD in Engineering/Technology Certificate | No. _____         |
| vi)Documents in support of Experience       | Dtd. _____        |
| vii)Employment Certificate                  | Dtd. _____        |
| viii)Fee Challan (JPSC Copy in original)    | Journal No. _____ |

**21. Declaration:-**

i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect my candidature will get cancelled

ii) I have already communicated in written to my Controlling Officer/ Head of Department in this regard (for Govt. Employee only)

iii) I have read the advertisement & I am agree to the terms and conditions elaborated in the advertisement

Photo:

(3.5cmX4.5cm)  
Passport Size  
Photo with Self  
Attested

Signature (In running hand):-

Date:-

Place:-

