

झारखण्ड लोक सेवा आयोग

सर्कुलर रोड, राँची – 834001

विज्ञापन

विज्ञापन संख्या- 02/2021

आवेदन प्राप्ति की अंतिम तिथि :- दिनांक-12.03.2021 अपराहन 5:00 बजे तक।

झारखण्ड रक्षा शक्ति विश्वविद्यालय, राँची में विभिन्न विषयों के प्राध्यापक(Professor), सह प्राध्यापक(Associate Professor) एवं सहायक प्राध्यापक(Assistant Professor) के पदों पर तथा सहायक पुस्तकालयाध्यक्ष(Assistant Librarian) के एकल पद पर नियमित नियुक्ति हेतु इच्छुक भारतीय अर्हताधारियों से निम्न प्रकार विहित शर्तों एवं निर्देशों के अनुरूप ऑफलाइन(Offline) आवेदन-पत्र आमंत्रित किये जाते हैं :-

1. रिक्तियों की विवरणी :-

क्रम सं०	पद का नाम	विषय	विषय कोड	रिक्ति				कुल रिक्ति
				UNR	SC	ST	BC-I	
01.	Professor	Criminology	A - 1	01	--	--	--	01
02.	Professor	Forensic Science	A - 2	--	--	01	--	01
03.	Associate Professor	Forensic Science	B - 1	01	--	--	--	01
04.	Associate Professor	Computer Science and Cyber Security	B - 2	01	--	--	--	01
05.	Associate Professor	Safety and Security Management	B - 3	--	--	--	01	01
06.	Associate Professor	Disater Management	B - 4	--	--	01	--	01
07.	Assistant Professor	Forensic Science	C - 1	01	--	--	--	01
08.	Assistant Professor	Criminology	C - 2	01	--	--	--	01
09.	Assistant Professor	PGDIS (Industrial Security)	C - 3	--	01	--	--	01
10.	Assistant Professor	Computer Science and Cyber Security	C - 4	01	--	--	--	01
11.	Assistant Professor	Safety and Security Management	C - 5	--	--	--	01	01
12.	Assistant Professor	Police Science	C - 6	--	--	01	--	01
13.	Assistant Professor	Disaster Management	C - 7	01	--	--	--	01
14.	Assistant Librarian	--	--	01	--	--	--	01
कुल रिक्ति				08	01	03	02	14

2. पदवार अधिकतम उम्र सीमा :-

- (a) Professor – 65 वर्ष
 (b) Associate Professor – 65 वर्ष
 (c) Assistant Librarian – 65 वर्ष

नोट :- यदि कोई अभ्यर्थी चयन प्रक्रिया के दौरान 65 वर्ष की आयु को प्राप्त करते हैं तो वे विज्ञापित पदों पर नियुक्ति के लिए योग्य नहीं होंगे।

(d) Assistant Professor :-

क्र० सं०	कोटि	कोटिवार उम्र सीमा	निःशक्त अभ्यर्थियों के लिए कोटिवार उम्र सीमा
1	अनारक्षित	50 वर्ष	55 वर्ष
2	अत्यंत पिछड़ा वर्ग (अनुसूची-1)	53 वर्ष	58 वर्ष
3	अनुसूचित जनजाति/अनुसूचित जाति	55 वर्ष	60 वर्ष

- नोट:- (i) उपर्युक्त तालिका में अंकित उम्र सीमा के लिए उम्र गणना की तिथि-01.08.2021 होगी।
 (ii) Ph.D धारक अभ्यर्थियों को उपर्युक्त अधिकतम उम्र सीमा में 05 वर्षों की छूट देय होगी।
 (iii) उपर्युक्त शर्तानुसार जिन अभ्यर्थियों का अधिकतम उम्र सीमा 65 वर्ष है, यदि वे चयन प्रक्रिया के दौरान 65 वर्ष की आयु को प्राप्त करते हैं तो वे विज्ञापित पदों पर नियुक्ति के लिए योग्य नहीं होंगे।

3. वेतनमान :-

क्रम सं०	पद का नाम	वेतनमान
01.	Professor	1,44,200 (Level 14A – 7 th Pay Scale)
02.	Associate Professor	1,31,400 (Level 13A – 7 th Pay Scale)
03.	Assistant Professor	15,600–39,100 + AGP- 6,000 (6 th PRS)
04.	Assistant Librarian	15,600–39,100 + AGP- 6,000 (6 th PRS)

4. विज्ञापित पदों हेतु न्यूनतम योग्यता :-(a) Professor पद हेतु (A or B):-

- A. i. An eminent scholar with Ph.D. qualification(s) in the concerned/allied/relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.

- ii. A minimum of ten years of teaching experience in University/College, and/or experience in research at the University/National level Institutions /Industries, including experiences of guiding candidates for research at doctoral level.
- iii. Contribution to educational innovation, design of new curricula and courses, and technology-mediated teaching learning process.
- iv. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in the UGC Regulations, 2010, on the subject, as amended from time to time.

OR

- B.** An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials.

(b) Associate Professor पद हेतु :-

- i. Good academic record with a Ph.D. Degree in the concerned/allied/relevant disciplines.
- ii. A Master's Degree with at least 55% marks (or an equivalent grade in point scale wherever grading system is followed).
- iii. A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/Industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.
- iv. Contribution to education innovation, design of new curricula and courses, and technology- mediated teaching learning process with evidence of having guided doctoral candidates and research students.
- v. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), set out in the UGC Regulations, 2010, on the subject, as amended from time to time.

(c) Assistant Professor पद हेतु :-

- i. A candidate should have throughout good academic record with minimum 55% marks at the Master's degree or equivalent (or equivalent grade) in the relevant subject. A relaxation of 5% may be provided at the Graduate and Master's level for the Scheduled Castes/Scheduled Tribes/Differently-abled (Physically and Visually differently-abled)/Other Backward Classes (OBC) (Non-Creamy layer) categories for the purpose of eligibility and assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
- ii. A candidate must have passed National Eligibility Test (NET)/Jharkhand Eligibility Test (JET) or equivalent test accredited by U.G.C.

- iii. The candidates who have obtained Ph.D. Degree on the basis of UGC prescribed Minimum Standard and Procedure Regulations 2009, as amended vide 2016 Regulations, shall be exempted from the requirement of minimum eligibilities of NET/JET.

"Provided further, the award of degree to candidates registered for the M.Phil./Ph.D programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bylaws/ Regulations of the Institutions awarding the degree and the Ph.D. candidates shall be exempted from the requirement of NET/JET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions :-

- a. Ph.D. degree of the candidate awarded in regular mode only;
 - b. Evaluation of Ph.D. thesis by at least two external examiners;
 - c. Open Ph.D. viva-voce of the candidate had been conducted;
 - d. Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in refereed journal;
 - e. Candidate has made at least two presentations in conferences/seminars, based on his/her Ph.D. work.
 - f. (a) to (e) as above are to be certified by the Vice-Chancellor/Pro-Vice-Chancellor/Dean (Academic Affairs)/Dean (University instructions)."
- iv. NET/JET shall also not be required for such Masters Programmes in disciplines for which NET/JET is not conducted.

(d) Assistant Librarian पद हेतु :-

- i. A Master's Degree in Library Science/Information Science/Documentation Science or an equivalent professional degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and a consistently good academic record with knowledge of computerization of library.
- ii. Qualifying in the national level test conducted for the purpose by UGC or any other agency approved by UGC.
- iii. However, candidates who are, or have been awarded Ph.D. degree in accordance with the "University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/JET for recruitment and appointment of University Assistant Librarian/College Librarian, subject to fulfilment further conditions stipulated in this regard in the successive UGC regulations.

"Provided further, the award of degree to candidates registered for the M.Phil./Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinance/Bylaws/Regulations of the institutions awarding the degree and the Ph.D. candidate shall be exempted from the requirement of NET/JET for recruitment and appointment of Assistant Professor or equivalent positions in

Universities/College//Institutions subject to the fulfilment of the following conditions:-

- a. Ph.D. degree of the candidate awarded in regular mode only ;
- b. Evaluation of Ph.D. thesis by at least two external examiners ;
- c. Open Ph.D. viva-voce of the candidate had been conducted ;
- d. Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in refereed journal ;
- e. Candidate has made at least two presentations in conferences/seminars, based on his/her Ph.D. work.
- f. (a) to (e) as above are to be certified by the Vice-Chancellor/Pro-Vice-Chancellor/Dean(Academic Affairs)/Dean(University instructions).”

Note : NET/JET shall not be required for such Master's Degree programme in disciplines for which NET/JET accredited test is not conducted.

Note (for above (a)Professor/(b)Associate Professor/(c)Assistant Professor/(d) Assistant Librarian):

- a. A minimum of 55% marks(or an equivalent grade in a point scale wherever grading system is followed) will be required at the Master's level for those recruited as teachers at any level from Industries and research institutions and at the entry level of Assistant Professor, Professors and Assistant Librarians.
- b. A relaxation of 5% may be provided at the Graduate and Master's level for the Scheduled Castes/Scheduled Tribes/Differently-abled (Physically and Visually differently-abled) categories for the purpose of eligibility and assessing good academic record during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
- c. A relaxation of 5 % may be provided, from 55 % to 50 % of the marks to the Ph.D. Degree holders, who have obtained their Master's Degree prior to 19 September 1991.
- d. Relevant grade which is regarded as equivalent of 55 % wherever the grading system is followed by a recognized University shall also be considered eligible.
- e. The period of time taken by candidates to acquire M.Phil. and/or Ph.D. Degree shall not be considered as teaching/research experience to be claimed for appointment to the teaching positions.

5. **नियुक्ति हेतु चयन प्रक्रिया:-**

(a) Professor एवं Associate Professor पद हेतु :-

साक्षात्कार हेतु योग्य पाये जाने वाले अभ्यर्थियों का चयन 100 अंक में प्राप्तांक के आधार पर किया जायेगा। उक्त 100 अंक अंतर्गत Academic Background हेतु अधिकतम 20 अंक, Research performance based on API score and quality of publications हेतु अधिकतम 40 अंक, Assessment of domain knowledge and Teaching skills हेतु अधिकतम 20 अंक एवं Interview performance हेतु अधिकतम 20 अंक निर्धारित है।

यदि रिक्ति के विरुद्ध अभ्यर्थियों की संख्या अपेक्षाकृत ज्यादा होगी, तो ऐसी स्थिति में The Jharkhand Public Service Commission Rules of Procedure, 2002 के chapter-IV की कंडिका-5(3) के आलोक में कार्रवाई की जायेगी।

(b) **Assistant Professor पद हेतु :-**

- i. Selection will be made on the basis of educational qualifications, experience, publication and performance in the interview.
- ii. Educational qualifications shall carry 75 marks, experience 5 marks and publication 5 marks out of a total of 85 marks allotted. The distribution of marks for educational qualifications, experience and publication are elaborated in **Appendix-B**.
- iii. Interview shall carry 15 marks.
- iv. Screening of the applications will be done in reference to the documents provided by the applicants. Marks will be allocated according to Schedule I to VII of the **Appendix-B** of the advertisement. On the basis of the allocated marks Merit List will be prepared and **three times** number of candidates for each post will be called for Interview as per clause 3.6 of chapter-3 of Gazette Notification No. – 700 dt. – 20.09.2017 of Higher, Technical Education and Skill Development Department, GOJ.

(c) **Assistant Librarian पद हेतु :-**

साक्षात्कार हेतु योग्य पाये जाने वाले अभ्यर्थियों का चयन 100 अंक में प्राप्तांक के आधार पर किया जायेगा। उक्त 100 अंक अंतर्गत Academic Record and Research performance हेतु अधिकतम 50 अंक, Assessment of domain knowledge and Teaching skills हेतु अधिकतम 30 अंक एवं Interview performance हेतु अधिकतम 20 अंक निर्धारित है।

यदि रिक्ति के विरुद्ध अभ्यर्थियों की संख्या अपेक्षाकृत ज्यादा होगी, तो ऐसी स्थिति में The Jharkhand Public Service Commission Rules of Procedure, 2002 के chapter-IV की कंडिका-5(3) के आलोक में कार्रवाई की जायेगी।

6. आरक्षण का लाभ :-

- (i) कंडिका-01 में अनुसूचित जाति(SC), अनुसूचित जनजाति(ST) एवं अत्यंत पिछड़ा वर्ग(BC-I) कोटि के लिए चिन्हित रिक्तियाँ आरक्षित है। आरक्षण का लाभ केवल झारखण्ड राज्य के स्थायी निवासी(राज्य सरकार के पत्रांक-1754 दिनांक-25.02.2019 के अनुसार) को झारखण्ड राज्य के सक्षम प्राधिकार यथा जिला दंडाधिकारी/अपर दंडाधिकारी/अपर उपायुक्त/अपर समाहर्ता/प्रथम श्रेणी दंडाधिकारी/अनुमंडल दंडाधिकारी/कार्यपालक दंडाधिकारी/सहायक समाहर्ता एवं सहायक दंडाधिकारी/अंचल अधिकारी में से किसी एक पदाधिकारी द्वारा निर्गत जाति प्रमाण पत्र के आधार पर ही देय होगा।
- (ii) जाति प्रमाण पत्र हेतु विस्तृत निदेश निम्नवत् है:-
 1. अनुसूचित जनजाति/अनुसूचित जाति:-

झारखण्ड राज्य के अनुसूचित जाति(SC) एवं अनुसूचित जनजाति(ST) कोटि के अभ्यर्थियों को आरक्षण का लाभ कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग, झारखण्ड के पत्रांक-1754 दिनांक-25.02.2019 द्वारा निर्धारित विहित प्रपत्र-4 में झारखण्ड राज्य के सक्षम प्राधिकार द्वारा निर्गत जाति प्रमाण पत्र के आधार पर ही देय होगा। विहित प्रपत्र आयोग के वेबसाईट www.jpsc.gov.in पर Important Jharkhand Govt. Circular and Notices में उपलब्ध है।

2. झारखण्ड राज्य के अत्यंत पिछड़ा वर्ग-I(BC-I) कोटि के अभ्यर्थियों को आरक्षण का लाभ कार्मिक, प्रशासनिक सुधार तथा राजभाषा विभाग, झारखण्ड के पत्रांक-1754 दिनांक-25.02.2019 द्वारा निर्धारित विहित प्रपत्र-11 (क्रीमीलेयर रहित) में झारखण्ड राज्य के सक्षम प्राधिकार द्वारा निर्गत जाति प्रमाण पत्र के आधार पर ही देय होगा। विहित प्रपत्र आयोग के वेबसाईट www.jpsc.gov.in पर Important Jharkhand Govt. Circular and Notices में उपलब्ध है।

(iii) जाति प्रमाण पत्र की मूल प्रति अन्तर्वीक्षा हेतु सत्यापन प्रक्रिया के क्रम में प्रस्तुत करना अनिवार्य होगा अन्यथा अभ्यर्थिता रद्द कर दिया जायेगा।

7. कंडिका-01 में विषय कोड- A-1(Criminology), B-1(Forensic Science), B-2(Computer Science and Cyber Security), C-1(Forensic Science), C-2(Criminology), C-4(Computer Science and Cyber Security) एवं C-7(Disaster Management) की रिक्तियाँ अनारक्षित हैं। अनुसूचित जनजाति, अनुसूचित जाति, अत्यंत पिछड़ा वर्ग (अनुसूची-I), पिछड़ा वर्ग (अनुसूची-II) एवं आर्थिक रूप से कमजोर नागरिकों का वर्ग (EWS) के अभ्यर्थी भी उक्त रिक्तियों के विरुद्ध आवेदन पत्र समर्पित सकते हैं परन्तु उन्हें आरक्षण का लाभ देय नहीं होगा।

8. (i) **कदाचार (Misconduct) एवं इसके दुष्परिणाम:-**

Candidates are warned that they should not furnish any particulars that are false or suppress any material information in filling up the application form. Candidates are also warned that they should in no case correct or alter or otherwise tamper with any entry in a document or its attested/certified copy submitted by them nor should they submit a tampered/fabricated document. If there is any inaccuracy or any discrepancy between two or more such documents or their attested/certified copies, an explanation regarding this discrepancy should be submitted. A candidate who is or has been declared to be guilty of:

- Obtaining support of his/her candidature by any means, or
- Impersonating, or
- Procuring impersonation by any person, or
- Submitting fabricated documents or documents which have been tampered with, or
- Making statements which are incorrect or false or suppressing material information, or
- Resorting to any other irregular or improper means in connection with his/her candidature for the selection, or
- Using unfair means during the test, or
- Writing irrelevant matter including obscene language or pornographic matter, sketch, in the script (s), or
- Misbehaving in any other manner in the examination hall, or
- Harassing or doing bodily harm to the staff employed for the conduct of their test, or
- Bringing mobile phone/communication device in the examination hall/interview room.
- Attempting to commit or, as the case may be, abetting the Commission of all or any of the acts specified in the forgoing clauses may, in addition to rendering himself/herself liable to criminal prosecution be liable:
 - to be disqualified from selection, for which he/she is a candidate,

and/or

- (ii) to be debarred either permanently or for a specified period:-
- (iii) canvassing in any form will disqualify a candidate.

(ii) कदाचार के लिए कार्यवाही :-

ऊपर वर्णित कदाचार के मामलों में दोषी पाये गये अभ्यर्थियों की अभ्यर्थिता किसी भी stage में समाप्त की जा सकेगी, जिसका निर्णय आयोग द्वारा किया जायेगा।

(iii) पूर्व के कदाचार का प्रभाव:-

वैसे अभ्यर्थी परीक्षा/साक्षात्कार में शामिल होने के हकदार नहीं होंगे, जिन्हें संघ लोक सेवा आयोग अथवा किसी राज्य लोक सेवा आयोग द्वारा कदाचार या अन्य किसी मामले में परीक्षा/साक्षात्कार से वंचित कर देने का आदेश पारित किया गया है। अभ्यर्थियों के परीक्षा/साक्षात्कार में बैठने की पात्रता या अपात्रता के बिन्दु पर आयोग का निर्णय अंतिम होगा।

9. आवेदन पत्र भरने हेतु आवश्यक निर्देश

- (i) आवेदन पत्र निर्धारित प्रपत्र(विज्ञापित पदों- Professor, Associate Professor, Assistant Professor एवं Assistant Librarian के लिए अलग-अलग प्रपत्र निर्धारित है) में समर्पित करना होगा। निर्धारित प्रपत्र से अलग मुद्रित, टंकित, हस्तलिखित आवेदन पत्र स्वीकार नहीं किये जायेंगे। आवेदन पत्र हेतु निर्धारित प्रपत्र आयोग के वेबसाइट-www.jpssc.gov.in से डाउनलोड कर A-4 आकार (210 mm X 297 mm) के मोटे कागज पर मुद्रित कर व्यवहार में लायें। निर्धारित प्रपत्र से अलग मुद्रित, टंकित, हस्तलिखित आवेदन स्वीकार नहीं किये जायेंगे।
- (ii) आवेदन पत्र की सभी प्रविष्टियाँ नीले/काले बॉल प्वाइंट पेन से स्वहस्तलिपि में साफ-साफ अंकित करें। आवेदन पत्र निर्धारित प्रपत्र में ही हो, उचित एवं पूर्ण रूप से भरा हो और उसमें कोई संशोधन/परिवर्तन/ओवरराइटिंग नहीं हो। आवेदन पत्र भरने हेतु अंग्रेजी के अंतर्राष्ट्रीय अंकों का ही प्रयोग करें। मुद्रित/टंकित/छायाप्रति/स्कैन किया हुआ समर्पित आवेदन पत्र स्वीकार नहीं किये जायेंगे।
- (iii) आवेदन-पत्र में रिक्त आयतों को समुचित तरीके से इस प्रकार भरें जैसे :-

- (a) आवेदन पत्र में देवनागरी लिपि में नाम यथा सचिन कुमार इस प्रकार भरा जाय -

स	चि	न		कु	मा	र		
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- (b) हिन्दी अथवा अंग्रेजी में एक शब्द के बाद एक ब्लॉक रिक्त रखें यथा - AMIT KUMAR RAM को बॉक्स में इस तरह लिखेंगे एवं तदनुसार ही ब्लॉक को भरेंगे

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A	M	I	T		K	U	M	A	R		R	A	M	
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- (c) उसी प्रकार सभी स्तम्भ (कॉलम) के आयतों को भरें। अपूर्ण अथवा अनुचित तरीके से भरे गये आयतों को अधूरी/अपूर्ण सूचना समझी जायेगी एवं आवेदन अस्वीकृत किया जा सकता है।
- (d) जो स्तम्भ (कॉलम) अभ्यर्थी से संबंधित न हो अथवा उसपर लागू न हो, उसे क्रॉस (x) कर दें।
- (e) अभ्यर्थी अपनी शारीरिक पहचान का एक विशिष्ट चिन्ह अवश्य अंकित करें जो दूसरों से उनकी पहचान पृथक कर सकें।

- (f) अभ्यर्थी आवेदन पत्र विज्ञापन में निहित प्रावधान एवं निर्देश तथा आवेदन पत्र में अंकित Notes के अनुसार ही भरें। यदि कोई सूचना विज्ञापन/आवेदन पत्र में वांछित हो, तब ही भरें अन्यथा उसे क्रॉस (x) कर दें।

10. **फोटोग्राफ :-**

आवेदन पत्र पर फोटो चिपकाने हेतु निर्धारित खाली जगह में अंकित निर्देशों का अक्षरशः पालन करें। फोटो स्टेपल न करें या सेलोटैप से न साटें। गोंद से अच्छी तरह चिपकाएँ। फोटो हाल का खींचा हुआ होना चाहिए। पुराना एवं अस्पष्ट फोटो आवेदन-अस्वीकृति का कारण हो सकता है। फोटो इस प्रकार स्वअभिप्रमाणित किया जाय कि हस्ताक्षर का आधा भाग आवेदन पर एवं शेष आधा भाग फोटो पर रहे।

11. **लिफाफा एवं प्रमाण पत्र :-**

- (i) भरा हुआ आवेदन पत्र के साथ निम्नलिखित प्रमाण पत्रों(आवेदन पत्र में अंकित सूचना अनुसार जो संबंधित एवं आवश्यक हो) की स्वच्छ एवं स्पष्ट स्वअभिप्रमाणित प्रतियां दो सेट में अनुलग्नक के रूप में संलग्न करें :-

(A) Professor एवं Associate Professor पद हेतु :-

- a) Printed copy of Examination Fee Receipt.
- b) 10th/Matriculation Certificate and Mark Sheet.
- c) 12th/Intermediate Certificate and Mark Sheet.
- d) Graduation Certificate and Mark Sheet.
- e) Post Graduation Certificate and Mark Sheet.
- f) M.Phil. Degree Certificate and/or Notification, it's Registration Certificate and Mark Sheet.
- g) Ph.D. Degree Certificate and/or Notification, it's Registration Certificate and Mark Sheet.
- h) Teaching Experience/Research Experience certificate issued by competent authority. (Refer clause-4(a)ii and 4(b)iii of the advertisement)
- i) Documents related to Contribution to educational innovation, design of new curricula and courses, and technology-mediated teaching learning process. (Refer clause-4(a) A iii of the advertisement)
- j) Contribution to education innovation, design of new curricula and courses, and technology- mediated teaching learning process with evidence of having guided doctoral candidates and research students. (Refer clause-4(b) iv of the advertisement)
- k) Caste Certificate. {Candidates applying for reserved posts(Subject codes:A-2, B-3 and B-4; refer clause 6 of the advertisement also) and for those SC/ST candidates who are applying against unreserved posts and are depositing examination fee at concessional rate(refer clause 12 (ii) of the advertisement)
- l) Certificate of Physical disability (for exemption of examination fee as per clause 12 (iii) of the advertisement).
- m) Document(s) wherein rule for converting OGPA/CGPA/Grade Points etc. to percentage is mentioned for 10th /Matriculation, 12th/Intermediate, Graduation, Post Graduation, M.Phil. and Ph.D. (If marks/percentage are not awarded in numerals)
- n) NOC (No Objection Certificate)* issued by competent authority i.e. present Employer (If applicable).

- o) Aadhaar card.
 - p) Filled in Appendix-C along with relevant documents. (Refer Appendix-A which is for clause 4(a)A iv and 4(b) v of the advertisement)
 - q) Any other documents as per the advertisement and information given in the application form.
- * - NOC can also be submitted later i.e. during document verification, but if it is being enclosed with the application then original NOC in one of the sets should be enclosed.

नोट:- शैक्षणिक योग्यता हेतु निर्गत अंक पत्र एवं प्रमाण पत्र के पीछे यदि कुछ भी अंकित है तो उक्त अंक पत्र/प्रमाण पत्रों की हुबहू छायाप्रति (एक पृष्ठ में दोनों तरफ) संलग्न करना अनिवार्य है।

(B) Assistant Professor एवं Assistant Librarian पद हेतु :-

- a) Printed copy of Examination Fee Receipt.
- b) 10th/Matriculation Certificate and Mark Sheet.
- c) 12th/Intermediate Certificate and Mark Sheet.
- d) Graduation Certificate and Mark Sheet.
- e) Post Graduation Certificate and Mark Sheet.
- f) NET/JET or Equivalent Test Passing Certificate.(For the posts of Assistant Professors, refer clause 4(c)(ii) of the advt.)
- g) NET/JET or National level test conducted for the purpose by UGC or any other agency approved by UGC.(For the post of Assistant Librarian, refer clause 4(d)(ii) of the advt.)
- h) JRF Award Letter/Certificate. (For the post Assistant Professors)
- i) M.Phil. Degree Certificate and/or Notification, it's Registration Certificate and Mark Sheet.
- j) Ph.D. Degree Certificate and/or Notification, it's Registration Certificate and Mark Sheet.
- k) If exemption of NET/JET is claimed, then any of applicable documents mentioned below :-
 - (1) If Ph.D. Degree registration is done before 11.07.2009 then Certificate issued by competent authority* for clause 4(c)iii a to e (For the posts of Assistant Professors)/clause 4(d)iii a to e (For the post of Assistant Librarian) of the advertisement.
 - (2) (i) If Ph.D Degree is registered after 10.07.2009 and awarded on the basis of "UGC prescribed Minimum Standard and Procedure Regulation 2009, as amended vide 2016 Regulations" is not mentioned in the Ph.D. Degree Certificate and/or Notification then Certificate issued by competent Authority** certifying that the Ph.D degree has been awarded on the basis of "UGC prescribed Minimum Standard and Procedure Regulation 2009, as amended vide 2016 Regulations". (For Assistant Professors)
 - (ii) If Ph.D Degree is registered after 10.07.2009 and awarded on the basis of "UGC (Minimum Standards and Procedure for award of Ph.D. Degree) Regulation, 2009, subject to fulfillment of further conditions stipulated in this regard in the successive UGC regulations" is not mentioned in the Ph.D. Degree Certificate and/or Notification then Certificate issued by competent Authority** certifying that the Ph.D degree has been awarded on the basis of "UGC (Minimum Standards and

Procedure for award of Ph.D. Degree) Regulation, 2009, subject to fulfillment of further conditions stipulated in this regard in the successive UGC regulations". (For Assistant Librarian)

- l) Caste Certificate. {Candidates applying for reserved posts (Subject codes: C-3, C-5 and C-6; refer clause 6 of the advertisement also) and for those SC/ST candidates who are applying against unreserved posts and are depositing examination fee at concessional rate (refer clause 12 (ii) of the advertisement)
- m) Certificate of Physical disability (for exemption of examination fee as per clause 12 (iii) of the advertisement)..
- n) Document wherein rule for converting OGPA/CGPA/Grade Points to percentage is mentioned for 10th /Matriculation, 12th/Intermediate, Graduation, Post Graduation, M.Phil. and Ph.D. (If marks/ percentage are not awarded in numerals)
- o) NOC (No Objection Certificate)*** issued by competent authority i.e. present Employer (If applicable).
- p) Aadhaar card.
- q) Post Ph.D Research Experience Certificate and/or Teaching Experience Certificate. (For the post of Assistant Professors)
- r) Publications related documents {(as per Appendix-B of the advt. and notes/instructions given in the application form for the post of Assistant Professors)/(as per notes/instructions given in the application form for the post of Assistant librarian)}.
- s) Any other documents as per the advertisement and information given in the application form.

* Vice-Chancellor/Pro-Vice-Chancellor/Dean(AcademicAffairs)/Dean(University instructions).(refer clause 4(c)iii f/4(d)iii f of the advertisement)

** Registrar/Head of Institution.

*** NOC can also be submitted later i.e. during document verification, but if it is being enclosed with the application then original NOC in one of the sets should be enclosed.

नोट:- शैक्षणिक योग्यता हेतु निर्गत अंक पत्र एवं प्रमाण पत्र के पीछे यदि कुछ भी अंकित है तो उक्त अंक पत्र/प्रमाण पत्रों की हबहू छायाप्रति (एक पृष्ठ में दोनों तरफ) संलग्न करना अनिवार्य है।

- (ii) Professor, Associate Professor एवं Assistant Professor के विज्ञापित पदों के लिए अभ्यर्थी जिस लिफाफे में आवेदन पत्र भेज रहे हैं, उस लिफाफे के ऊपर विज्ञापन संख्या, पद का नाम, विषय एवं विषय कोड तथा Assistant Librarian के विज्ञापित पद के लिए अभ्यर्थी जिस लिफाफे में आवेदन पत्र भेज रहे हैं, उस लिफाफे के ऊपर विज्ञापन संख्या एवं पद का नाम अनिवार्य रूप से अंकित करेंगे। ऐसा नहीं करने पर आवेदन पत्र रद्द किया जा सकता है।

12. **परीक्षा शुल्क :-** परीक्षा शुल्क क्रेडिट कार्ड/डेबिट कार्ड/इंटरनेट बैंकिंग/चालान के माध्यम से SBI Collect पर स्वीकार किये जायेंगे जिससे संबंधित सूचना आयोग के वेबसाइट www.jpssc.gov.in पर उपलब्ध है।

- (i) अनारक्षित, अत्यंत पिछड़ा वर्ग (अनुसूची-I), पिछड़ा वर्ग (अनुसूची-II) एवं आर्थिक रूप से कमजोर नागरिकों का वर्ग (ई0डब्ल्यू0एस0) श्रेणी के अभ्यर्थियों के लिए परीक्षा शुल्क **रु0-600 (छः सौ) + बैंक चार्ज** मात्र है।
- (ii) झारखण्ड राज्य के अनुसूचित जनजाति एवं अनुसूचित जाति के अभ्यर्थियों के लिये परीक्षा शुल्क **रु0-150/- (एक सौ पचास) + बैंक चार्ज** मात्र है। इस रियायती (concessionary) दर

पर परीक्षा शुल्क भुगतान करने के लिए झारखण्ड सरकार द्वारा निर्गत अद्यतन जाति प्रमाण पत्र की प्रति भरा हुआ आवेदन पत्र के साथ संलग्न करना आवश्यक है। अन्य राज्यों एवं केन्द्रशासित प्रदेशों के अनुसूचित जनजाति एवं अनुसूचित जाति कोटि के अभ्यर्थियों द्वारा रियायती दर पर परीक्षा शुल्क भरे जाने की स्थिति में उनके आवेदन पत्र को रद्द करते हुए उनकी अभ्यर्थिता समाप्त कर दी जायेगी।

- (iii) झारखण्ड राज्य के निःशक्त अभ्यर्थियों(कम से कम 40 प्रतिशत संगत निःशक्तता) को परीक्षा शुल्क में पूर्ण छूट है। इसके लिए झारखण्ड सरकार द्वारा निर्गत अद्यतन निःशक्तता प्रमाण पत्र की प्रति भरा हुआ आवेदन पत्र के साथ संलग्न करना आवश्यक है।
- (iv) बिना परीक्षा शुल्क भुगतान किये आवेदन पत्र(उपर्युक्त कंडिका-iii में वर्णित अभ्यर्थियों के आवेदन पत्र को छोड़) स्वीकार नहीं होंगे और वे रद्द किये जायेंगे। **परीक्षा शुल्क अप्रतिदेय (Non Refundable) होगा।**

नोट:- अभ्यर्थी को उपर्युक्त परीक्षा शुल्क के अतिरिक्त विभिन्न बैंकों द्वारा निर्धारित चार्ज भी देना होगा, जिसे ऑनलाईन भुगतान के क्रम में बैंक द्वारा स्वतः बैंक चार्ज के रूप में ले लिया जायेगा।

13. अन्य शर्तें :-

- (i) अपूर्ण, अहस्ताक्षरित तथा विलम्ब से प्राप्त आवेदन पत्र अस्वीकृत कर दिये जायेंगे तथा शुल्क वापस नहीं किया जायेगा।
- (ii) चयन प्रक्रिया बिना कारण बताये किसी भी समय स्थगित या रद्द करने का अधिकार आयोग के पास सुरक्षित रहेगा।
- (iii) आवेदन पत्र किसी भी परिस्थिति में अस्वीकृत होने पर शुल्क वापस नहीं किया जायेगा।
- (iv) अभ्यर्थियों का परीक्षा शुल्क आयोग को विहित माध्यम से प्राप्त नहीं होने की स्थिति में आवेदन पत्र रद्द किया जा सकता है।
- (v) अभ्यर्थियों द्वारा अपने आवेदन पत्र में दी गई सूचनाओं एवं किसी भी स्तर पर जाँच के क्रम में कोई गलत सूचना या तथ्य छिपाने का प्रमाण मिलता है, तो आयोग ऐसे अभ्यर्थियों की अभ्यर्थिता रद्द करने के लिए स्वतंत्र होगा।
- (vi) आवेदन पत्र में प्रविष्ट सूचना एवं तदनुसार संलग्न प्रमाण पत्रों/अभिलेखों के आधार पर ही अभ्यर्थिता तय की जायेगी। अतः अभ्यर्थी आवेदन पत्र में सही-सही सूचना प्रविष्ट करते हुए अनिवार्य रूप से प्रविष्ट किए गए सूचना अनुसार संबंधित प्रमाण पत्र/अभिलेख संलग्न करना सुनिश्चित करेंगे।
- (vii) अभिलेख सत्यापन के समय आवेदन पत्र में अंकित सूचना एवं तदनुसार संलग्न प्रमाण पत्रों/अभिलेखों के अनुरूप सभी संबंधित प्रमाण पत्र/अभिलेख मूल में प्रस्तुत नहीं किये जाने की स्थिति में अभ्यर्थिता रद्द किया जा सकता है।

14. अंतिम तिथि :-

- (i) भरा हुआ आवेदन पत्र केवल निबंधित डाक/स्पीड पोस्ट या हाथों-हाथ (कार्यावधि में) से इस प्रकार भेजे कि दिनांक-22.02.2021 से दिनांक-12.03.2021 अपराह्न 5:00 बजे तक परीक्षा नियंत्रक, झारखण्ड लोक सेवा आयोग, सर्कुलर रोड, राँची-834001 को अवश्य प्राप्त हो जाए।
- (ii) दिनांक-12.03.2021 अपराह्न 5:00 बजे के पश्चात प्राप्त आवेदन पत्रों को अस्वीकृत कर दिया जायेगा।
- (iii) उपर्युक्त उल्लेखित माध्यमों(निबंधित डाक/स्पीड पोस्ट या हाथों-हाथ) से इतर माध्यम यथा email, fax आदि द्वारा भेजे गये आवेदन पत्र स्वीकार नहीं किये जायेंगे।

अनुलग्नक- i. APPENDIX-A
ii. APPENDIX-B
iii. APPENDIX-C

ह0/-
सचिव,
झारखण्ड लोक सेवा आयोग, राँची।

APPENDIX-A

Candidates applying for the posts of Associate Professors and Professors must fulfil the minimum consolidated API scores of 300 and 400 respectively from categories II and III of APIs(cumulative) which are explained below.

CATEGORY II: PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

Based on the teacher's self-assessment, Category II API scores are proposed for Professional development, co-curricular and extension activities; and related contributions. The minimum API required by teachers for eligibility for promotion is fixed in Table II (A). A list of items and scores is given below. The self-assessment score should be based on objectively verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and selection committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

The model table below gives groups of activities and API scores. Universities may detail the activities or, in case institutional specificities require, adjust the weightages without changing the minimum total API score required under this category.

Category II	Nature of Activity	Maximum API Score	Actual score
a.	Student related co-curricular, extension and field based activities. (i) Discipline related co-curricular activities (e.g. remedial classes, career counselling, study visit, student seminar and other events.) (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.) (iii) Extension and dissemination activities (public/popular lectures/talks/seminars etc.)	15	Actual hours spent per academic year ÷ 10
b.	Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. (i) Administrative responsibility (including as Dean /Principal/Chairperson/Convener/Teacher-in-charge/similar other duties that require regular office hrs for its discharge) (ii) Participation in Board of Studies, Academic and Administrative Committees	15	Actual hours spent per academic year ÷ 10
c.	Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher/ faculty development courses, dissemination and general articles and any other contribution)	15	Actual hours spent per academic year ÷ 10

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

Category	Activity	Faculties of Sciences/ Engineering/Agriculture/ Medical/Veterinary Sciences	Faculties of Languages/ Humanities/Arts/Social Sciences/ Library/Physical education/ Management	Maximum Score for University/ College teacher*
III (A)	Research papers published in :	(i) Refereed Journals as notified by the UGC#	(i) Refereed Journals as notified by the UGC#	25 per Publication
		(ii) Other Reputed Journals as notified by the UGC#	(ii) Other Reputed Journals as notified by the UGC#	10 per Publication
III (B)	Publications other than journal articles (books, chapters in books)	(i) Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.	(i) Text/Reference Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.	30 per Book for Single Author
		(ii) Subjects Books, published by National level publishers, with ISBN/ISSN number or State/ Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC.	(ii) Subjects Books, published by National level publishers, with ISBN/ISSN number or State/ Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC.	20 per Book for Single Author
		(iii) Subjects Books, published by Other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.	(iii) Subjects Books, published by Other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.	15 per Book for Single Author
		(iv) Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.	(iv) Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.	International - 10 per Chapter National-5 per Chapter

III (C)	RESEARCH PROJECTS			
III (C) (i)	Sponsored Projects	(a) Major Projects with grants above Rs. 30 lakhs	(a) Major Projects with grants above Rs. 5 lakhs	20 per Project
		(b) Major Projects with grants above Rs. 5 lakhs up to Rs. 30 lakhs	(b) Major Projects with grants above Rs. 3 lakhs up to Rs. 5 lakhs	15 per Project
		(c) Minor Projects with grants above Rs. 1 lakh up to Rs. 5 lakhs	(c) Minor Projects with grants above Rs. 1 lakh up to Rs. 3 lakhs	10 per Project
III (C) (ii)	Consultancy Projects	Amount mobilized with a minimum of Rs. 10 lakhs	Amount mobilized with a minimum of Rs. 2 lakhs	10 for every Rs. 10 lakhs and Rs. 2 lakhs, respectively
III (C) (iii)	Projects Outcome/ Outputs	Patent/Technology transfer/Product/Process	Major policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central/State Govt./Local Bodies.	30 for each International/ 20 for each national level output or patent. Major policy document of International bodies-30 Central Government - 20 State Govt.-10 Local bodies-5
III (D)	RESEARCH GUIDANCE			
III (D) (i)	M.Phil.	Degree awarded	Degree awarded	5 per candidate
III (D) (ii)	Ph.D.	Degree awarded/Thesis submitted	Degree awarded/Thesis submitted	15/10 per candidate
III (E)	Fellowships, Awards and Invited lectures delivered in conferences/seminars			
III (E) (i)	Fellowships/ Awards	(a) International Award/Fellowship from academic bodies	(a) International Award/Fellowship from academic bodies/associations	15 per Award/15 per Fellowship
		(b) National Award/Fellowship from academic bodies	(b) National Award/Fellowship from academic bodies/associations	10 per Award/10 per Fellowship
		(c) State/University level Award from academic bodies	(c) State/University level Award from academic bodies/associations	5 per Award
III (E) (ii)	Invited lectures/ papers	(a) International	(a) International	7 per lecture/ 5 per paper presented
		(b) National Level	(b) National Level	5 per lecture/ 3 per paper presented
		(c) State/University level	(c) State/University level	3 per lecture/ 2 per paper presented
	The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period			
III(F)	Development of e-learning delivery process/material			10 per module

* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows : (i) paper with impact factor less than 1 – by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal/corresponding author/supervisor/mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

The University shall identify the journals subject-wise through subject expert committees and forward the recommendations to UGC in the format prescribed by UGC for approval of the UGC Standing Committee. The journals approved from this list, by the UGC Standing Committee, shall be included in the "List of Journals" notified by the UGC. The UGC Standing Committee shall give its recommendations within 60 working days of the receipt of the list from the University. The UGC Standing Committee may also, sou-moto, recommend journals for inclusion in the "List of Journals". The clause 6.0.5 (i) will be strictly followed by the University.

APPENDIX-B

Examination	Maximum Weightage	Schedule
Matriculation	10	I
Intermediate	10	II
Graduation	18	III
Post Graduate	22	IV
Ph.D./NET/JET	15	V
Post Ph.D. Research/ Teaching Experience	05	VI
Publications	05	VII
Total	85	

Note : Conversion of Grade Points to percentage equivalent will be carried out as per the Conversion Formula laid down by the University concerned. However, where the Universities have not laid down the Conversion Formula the determination of marks for the academic merit and weightage shall be established on the basis of Schedule I to IV.

Schedule-I

Marks for the Examination at Matric Level (Based on 6 point scale)			
Sl.No.	Grade Points	Percentage Equivalent	Marks
1	5.5- 6.0	75 and above	10
2	5.40	74	9.8
3	5.30	73	9.6
4	5.20	72	9.4
5	5.10	71	9.2
6	5.00	70	9.0
7	4.90	69	8.8
8	4.80	68	8.6
9	4.70	67	8.4
10	4.60	66	8.2
11	4.50	65	8.0
12	4.40	64	7.8
13	4.30	63	7.6
14	4.20	62	7.4
15	4.10	61	7.2
16	4.00	60	7.0
17	3.90	59	6.8
18	3.80	58	6.6
19	3.70	57	6.4
20	3.60	56	6.2
21	3.50	55	6.0
22	3.40	54	5.8
23	3.30	53	5.6
24	3.20	52	5.4
25	3.10	51	5.2
26	3.00	50	5.0
27	2.90	49	4.8
28	2.80	48	4.6
29	2.70	47	4.4
30	2.60	46	4.2
31	2.50	45	4.0
32	2.40	44	3.8
33	2.30	43	3.6
34	2.20	42	3.4
35	2.10	41	3.2
36	2.00	40	3.0
37	1.90	39	2.8
38	1.80	38	2.6
39	1.70	37	2.4
40	1.60	36	2.2
41	1.50	35	2.0

Note : If any candidate has percentage equivalent {or corresponding grade point} between two consecutive whole number percentages, then he/she will be assigned lower percentage or higher percentage mark depending upon whether the Percentage equivalent is less than 0.5 or 0.5 and above.

Example :

<u>Percentage Equivalent</u>	<u>Marks</u>
59	6.8
58	6.6
58.6	6.8
58.4	6.6

<u>Grade Point</u>	<u>Marks</u>
3.90	6.8
3.80	6.6
3.86	6.8
3.84	6.6

Schedule-II

Marks for the Examination at Inter Level (Based on 6 point scale)			
Sl.No.	Grade Points	Percentage Equivalent	Marks
1	5.5- 6.0	75 and above	10
2	5.40	74	9.8
3	5.30	73	9.6
4	5.20	72	9.4
5	5.10	71	9.2
6	5.00	70	9.0
7	4.90	69	8.8
8	4.80	68	8.6
9	4.70	67	8.4
10	4.60	66	8.2
11	4.50	65	8.0
12	4.40	64	7.8
13	4.30	63	7.6
14	4.20	62	7.4
15	4.10	61	7.2
16	4.00	60	7.0
17	3.90	59	6.8
18	3.80	58	6.6
19	3.70	57	6.4
20	3.60	56	6.2
21	3.50	55	6.0
22	3.40	54	5.8
23	3.30	53	5.6
24	3.20	52	5.4
25	3.10	51	5.2
26	3.00	50	5.0
27	2.90	49	4.8
28	2.80	48	4.6
29	2.70	47	4.4
30	2.60	46	4.2
31	2.50	45	4.0
32	2.40	44	3.8
33	2.30	43	3.6
34	2.20	42	3.4
35	2.10	41	3.2
36	2.00	40	3.0
37	1.90	39	2.8
38	1.80	38	2.6
39	1.70	37	2.4
40	1.60	36	2.2
41	1.50	35	2.0

Note : If any candidate has percentage equivalent {or corresponding grade point} between two consecutive whole number percentages, then he/she will be assigned lower percentage or higher percentage mark depending upon whether the percentage equivalent is less than 0.5 or 0.5 and above.

Example :

<u>Percentage Equivalent</u>	<u>Marks</u>
59	6.8
58	6.6
58.6	6.8
58.4	6.6

<u>Grade Point</u>	<u>Marks</u>
3.90	6.8
3.80	6.6
3.86	6.8
3.84	6.6

Schedule-III

Marks for the Examination at Graduation Level (Based on 6 point scale)			
Sl.No.	Grade Points	Percentage Equivalent	Marks
1	5.5–6.0	75 and above	18.0
2	5.40	74	17.5
3	5.30	73	17.0
4	5.20	72	16.5
5	5.10	71	16.0
6	5.00	70	15.5
7	4.90	69	15.0
8	4.80	68	14.5
9	4.70	67	14.0
10	4.60	66	13.5
11	4.50	65	13.0
12	4.40	64	12.5
13	4.30	63	12.0
14	4.20	62	11.5
15	4.10	61	11.0
16	4.00	60	10.5
17	3.90	59	10.0
18	3.80	58	9.5
19	3.70	57	9.0
20	3.60	56	8.5
21	3.50	55	8.0
22	3.40	54	7.5
23	3.30	53	7.0
24	3.20	52	6.5
25	3.10	51	6.0
26	3.00	50	5.5
27	2.90	49	5.0
28	2.80	48	4.5
29	2.70	47	4.0
30	2.60	46	3.5
31	2.50	45 and below	3.0

Note : If any candidate has percentage equivalent {or corresponding grade point} between two consecutive whole number percentages, then he/she will be assigned lower percentage or higher percentage mark depending upon whether the percentage equivalent is less than 0.5 or 0.5 and above.

Example :

<u>Percentage Equivalent</u>	<u>Marks</u>
59	10.0
58	9.5
58.6	10.0
58.4	9.5

<u>Grade Point</u>	<u>Marks</u>
3.90	10.0
3.80	9.5
3.86	10.0
3.84	9.5

Schedule-IV

Marks for the Examination at Post Graduation Level (Based on 6 point scale)			
Sl.No.	Grade Points	Percentage Equivalent	Marks
1	5.5– 6.0	75 and above	22.00
2	5.40	74	21.25
3	5.30	73	20.50
4	5.20	72	19.75
5	5.10	71	19.00
6	5.00	70	18.25
7	4.90	69	17.50
8	4.80	68	16.75
9	4.70	67	16.00
10	4.60	66	15.25
11	4.50	65	14.50
12	4.40	64	13.75
13	4.30	63	13.00
14	4.20	62	12.25
15	4.10	61	11.50
16	4.00	60	10.75
17	3.90	59	10.00
18	3.80	58	9.25
19	3.70	57	8.50
20	3.60	56	7.75
21	3.50	55	7.00
22	3.40	54	6.25
23	3.30	53	5.50
24	3.20	52	4.75
25	3.10	51	4.00

Note : If any candidate has percentage equivalent {or corresponding grade point} between two consecutive whole number percentages, then he/she will be assigned lower percentage or higher percentage Mark depending upon whether the percentage equivalent is less than 0.5 or 0.5 and above.

Example :

Percentage Equivalent

59	10.0
58	9.25
58.6	10.0
58.4	9.25

Marks

Grade Point

3.90	10.00
3.80	9.25
3.86	10.00
3.84	9.25

Marks

Schedule-V
Marks for Ph.D./NET/JET

Sl. No	Grade Points	Marks
1.	JRF Ph.D.	15.00
2.	Ph.D. as per 2009 UGC Regulation with NET/JET without JRF	12.00
3.	NET/JET without Ph.D.	9.00
4.	Ph.D. as per 2009 UGC Regulation without NET/JET	9.00
5.	Candidates registered for Ph.D. programme before 11.07.2009 as per provisions laid in Section 57 (2)(b) of JSU (Amendment) Act, 2017	9.00

Schedule-VI

Post-Ph.D. Research experience/Teaching experience to be claimed for appointment (the period required to acquire M.Phil. and/or the residency period to acquire Ph.D. degree shall not be considered as teaching experience) - Maximum 05 Points

1	Post-Ph.D. research experience as postdoctoral fellow/Research Associate/ Research Scientist etc. in recognized University/ Institution in India or abroad.	1 point for every 6 Months OR 3 points for every 1 year	Maximum 5 Points
2	Teaching experience (as full-time ad hoc, temporary or permanent) in recognized University/College/Institution)	1 point for every 6 Months OR 3 points for every 1 year	

Schedule-VII

Publication: Maximum 05 Marks

- (i) Published papers in UGC listed journals for API assessment: 1 per paper.
- (ii) Best paper/Poster award at a National/International Symposium/Conference: 1 mark/paper or poster.
- (iii) Books published by University, National Institutes / Standard publishers:
 - (a) Authored Book : 1.25 mark/book
 - (b) Co-authored Book : 1.00 mark/book
 - (c) Chapter in Edited book : 0.75 mark/chapter

Appendix-C

Note : (i) Fill the relevant information in the tables for clause 4(a)A(iv)/4(b)(v) of the advertisement as per Appendix - A enclosed with the advertisement no - 02/2021.

(ii) It is mandatory to enclose copies of all the documents relevant to all the information being filled in the tables. If any relevant document(s) is found lacking or is not enclosed, then claimed API score for the same may not be considered. Further comply the Notes wherever it is mentioned.

1. Category III A (i) : Research Papers published in Refereed Journals as notified by the UGC

(Note : Attach duly filled separate sheet(s) in the format given below just after this page if additional Research Papers published in Refereed Journals as notified by the UGC are to be added)

Sl. No.	Title of research article / paper	Name of the journal	Whether First/Principal/corresponding author/supervisor/mentor/other author	Impact Factor	API score claimed by candidate	Relevant copies annexed at page no(s)
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						

Note : Attach self attested pages of research papers, documents in proof of each research paper to be published in Refereed Journals as notified by the UGC(i.e. List of Journals notified by UGC) at the time publication of research papers and documents in proof of Impact factor of Refereed Journals in which research papers are published at the time of their publication.

2. **Category III A (ii) : Research Papers published in Other Reputed Journals as notified by the UGC**

(Note : Attach duly filled separate sheet(s) in the format given below just after this page if additional Research Papers published in Other Reputed Journals as notified by the UGC are to be added)

Sl. No.	Title of research article / paper	Name of the journal	Whether First/Principal/corresponding author/supervisor/ mentor/other author	Impact Factor	API score claimed by candidate	Relevant copies annexed at page no(s)
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

Note : Attach self attested pages of research papers, documents in proof of each research paper to be published in Other Reputed Journals as notified by the UGC(i.e. List of Journals notified by UGC) at the time publication of research papers and documents in proof of Impact factor of Other Reputed Journals in which research papers are published at the time of their publication.

3. Category III B (i) (Publications other than journal articles): Text/Reference, Books published by International Publishers

(Note : Attach duly filled separate sheet(s) in the format given below just after this page if additional Texts/References/Books are to be added)

Sl. No.	Title of the Text/Reference/Book	Whether Sole Author or Co-author	Name of the international Publisher (with city and country)	ISBN/ISSN No.	API score claimed by candidate	Relevant copies annexed at page no(s)
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						

Note : Attach self attested copies of relevant pages of Texts/References/Books wherein the details written above are mentioned.

4. **Category III B (ii) and (iii) (Publications other than journal articles): Subject Books published by National level Publishers or State/Central Govt. Publications and Subject Books published by other local publishers**

(Note : Attach duly filled separate sheet(s) in the format given below just after this page if additional Subject Books are to be added)

Sl. No.	Title of the Subject Book	Whether Sole Author or Co-author	Name of the Publisher (with city and state)	Whether National/Central/State/local publication	ISBN/ISSN No.	API score claimed by candidate	Relevant copies annexed at page no(s)
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
11.							
12.							

Note : Attach self attested copies of relevant pages of books wherein the details written above are mentioned.

5. **Category III B (iv) (Publications other than journal articles): Chapters in Books**

(Note : Attach duly filled separate sheet(s) in the format given below just after this page if if additional Chapters are to be added)

Sl. No.	Title of the Chapter	Name of Book	Whether Sole Author or Co-author	Name of the Publisher (with city and country/city and state)	Whether International/ National/	ISBN/ ISSN No. of the Book	API score claimed by candidate	Relevant copies annexed at page no(s)
1.								
2.								
3.								
4.								
5.								
6.								
7.								
8.								
9.								
10.								
11.								
12.								

Note : Attach self attested copies of pages of chapters and relevant pages of books wherein the details written above are mentioned.

6. **Category III C (i) (Research projects) : Sponsored Projects**

(Note : Attach duly filled separate sheet(s) in the format given below just after this page if additional sponsored projects are to be added)

Sl. No.	Title/Subject of Sponsored Project	Name of Sponsor	Grant Amount	Whether major or minor project	API claimed by candidate	Relevant copies annexed at page no(s)
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						

Note : Attach self attested copies of pages of documents relevant to sponsored projects wherein the details written above are mentioned.

7. **Category III C (ii) (Research projects) : Consultancy Projects**

(Note : Attach duly filled separate sheet(s) in the format given below just after this page if additional consultancy projects are to be added)

Sl. No.	Title/Subject of consultancy Project	Name of Consultant	Amount mobilized	API claimed by candidate	Relevant copies annexed at page no(s)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

Note : Attach self attested copies of pages of documents relevant to consultancy projects wherein the details written above are mentioned.

8. **Category III C (iii) (Research Projects) : Projects Outcome/ Outputs**

(Note : Attach duly filled separate sheet(s) in the format given below just after this page if additional projects outputs/outcomes are to be added)

For Faculty of Sciences/Engineering/Agriculture/Medical/Veterinary Sciences				
Sl. No.	Title/Subject of Project outcome/output	Whether Patent/technology transfer/Product/ Process	API claimed by candidate	Relevant copies annexed at page no(s)
1.				
2.				
3.				
4.				
5.				
Note : Attach self attested copies of pages of documents relevant to project outcomes/outputs wherein the details written above are mentioned.				

For Faculty of Languages/Humanities/Arts/Social Sciences/Library/Physical education/Management				
Sl. No.	Title/Subject of Project outcome/output	Major policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central/State Govt./Local Bodies (Mention appropriately)	API claimed by candidate	Relevant copies annexed at page no(s)
1.				
2.				
3.				
4.				
5.				
Note : Attach self attested copies of pages of documents relevant to project outcomes/outputs wherein the details written above are mentioned.				

9. **Category III D (i) and (ii) : Research Guidance:**

(Note : Attach duly separate sheet(s) in the format given below just after this page if additional Research Guidance are to be added)

Degree awarded/ Thesis submitted	No. of Scholars	Name of Scholars	API claimed by candidate	Relevant copies annexed at page no(s)
M.Phil. Degree Awarded				
Ph.D. Degree Awarded				
Ph.D Thesis submitted				

Note : Attach self attested copies of pages of documents relevant to research guidance wherein the details written above are mentioned.

10. Category III E (i) (Fellowships, Awards and Invited lectures delivered in conferences/seminars) :
Fellowships/Awards

(Note : Attach duly filled separate sheet(s) in the format given below just after this page if additional Fellowships/Awards are to be added)

Sl. No.	Name of Award/Fellowship	Whether International/National/State/University level	Name of awarding Academic body/Association	API claimed by candidate	Relevant copies annexed at page no(s)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

Note : Attach self attested copies of documents relevant to Awards/Fellowships, details of which have been written above.

11. Category III E (ii) (Fellowships, Awards and Invited lectures delivered in conferences/seminars): Invited lectures/papers

(Note : Attach duly filled separate sheet(s) in the format given below just after this page if additional Invited lectures/papers are to be added)

Sl. No.	Title of Invited lecture/paper	Whether International/ National/ State/ University/ level	API claimed by candidate	Relevant copies annexed at page no(s)
1.				
2.				
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6.				
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11.				
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15.				

Note : Attach self attested copies of documents relevant to Invited lectures/papers, details of which have been mentioned above.

12. Category III F : Development of e – learning delivery process/material

(Note : Attach duly filled separate sheet(s) in the format given below just after this page if additional documents related to e – learning delivery process/material are to be added)

Sl. No.	Title/Subject of e-learning delivery process/material	API claimed by candidate	Relevant copies annexed at page no(s)
1.			
2.			
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Note : Attach self attested copies of documents relevant to e-learning delivery process/material, details of which have been mentioned above.

13. Category II (a) :

(Note : Attach duly filled separate sheet(s) in the format given below just after this page if additional documents/information related to category II (a) are to be added)

Sl. No.	Title/Name of Activity	Nature of activity (like remedial classes, sports, public/popular lectures etc. i.e. as explained in nature of activity in category II(a))	Actual hours spent per academic year	Actual hours spent per academic year \div 10	API claimed by candidate	Relevant copies annexed at page no(s)
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10.						
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13.						
14.						

Note : Attach self attested copies of documents relevant to activities and their, details of which have been mentioned above

14. Category II (b) :

(Note : Attach duly filled separate sheet(s) in the format given below just after this page if additional documents/information related to category II (b) are to be added)

Sl. No.	Name of Administrative responsibility/Board of studies/Academic and Administrative committees	Duties discharged as Administrative responsibility/Name of project or subject participated in Board of studies/Academic and Administrative committees	Actual hours spent per academic year	Actual hours spent per academic year ÷ 10	API claimed by candidate	Relevant copies annexed at page no(s)
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8.						
9.						
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Note : Attach self attested copies of documents relevant to information mentioned above

15. Category II (c) :

(Note : Attach duly filled separate sheet(s) in the format given below just after this page if additional documents/information related to category II (c) are to be added)

Sl. No.	Name of Professional Development activity (like participation in seminars, conferences etc. or lectures in refresher/faculty development courses etc. i.e. as explained in nature of activity in category II(c))	Subject/topic/programme participated for in seminars, conferences etc or lectured for in refresher/faculty development courses etc. or any other contribution	Actual hours spent per academic year	Actual hours spent per academic year \div 10	API claimed by candidate	Relevant copies annexed at page no(s)
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Note : Attach self attested copies of documents relevant to information mentioned above

SUM TOTAL OF API SCORE CLAIMED

Sl. No.	Category	API score claimed
1.	Category III A (i) : Research Papers published in Refereed Journals as notified by the UGC	
2.	Category III A (ii) : Research Papers published in Other Reputed Journals as notified by the UGC	
3.	Category III B (i) (Publications other than journal articles): Text/Reference, Books published by International Publishers	
4.	Category III B (ii) and (iii) (Publications other than journal articles): Subject Books published by National level Publishers or State/Central Govt. Publications and Subject Books published by other local publishers	
5.	Category III B (iv) (Publications other than journal articles): Chapters in Books	
6.	Category III C (i) (Research projects) : Sponsored Projects	
7.	Category III C (ii) (Research projects) : Consultancy Projects	
8.	Category III C (iii) (Research Projects) : Projects Outcome/ Outputs	
9.	Category III D (i) and (ii) : Research Guidance	
10.	Category III E (i) (Fellowships, Awards and Invited lectures delivered in conferences/seminars) : Fellowships/Awards	
11.	Category III E (ii) : Invited lectures/papers	
12.	Category III F : Development of e – learning delivery process/material	
13.	Category II (a)	
14.	Category II (b)	
15.	Category II (c)	
TOTAL API SCORE CLAIMED		

Name and Signature of candidate