Annexure I

**List of Research papers published in International Journals provided for Ph.D equivalency**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Title of the Paper** | **Journal Name** | **Impact Factor** | **Whether main author or not** | **Page No.** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**INDEX**

**I. List of Documents provided for Research performance and Quality of Publications**

**Note- If necessary, use separate sheet in the same format for each of the relevant category.**

**a. Research Guidance**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Ph.D/M.E./B.E./Dip. per scholar/group** | **No.of Documents** | **Page No.** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**b. Research/ Book Publications**

**1. Research Publications**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Title of the paper** | **Name of Journal** | **Refereed/ Non Refereed** | **ISSN/ISBN No.** | **Page No.** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**2. Book Publications**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Title of the Book** | **International/National/State/Central Govt./Local level** | **Authored/Edited/Chapter contributed** | **No. of Chapters** | **ISSN/ISBN No.** | **Page No.** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**c. Projects**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Title of the Project** | **Agency** | **Major/Minor** | **Grant Amount** | **Page No.** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**d. Patent/ Policy Documents**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No** | **Title** | **Patent/ Technology transfer/ Product / Process** | **Page No.** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**e. Consultancy**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No** | **Title** | **Agency** | **Amount received** | **Page No.** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**f. Invited/ Keynote Address in Conference/ Seminar/ Symposia**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No** | **Title of lecture/ Academic session** | **Name of Conference/ Seminar/ Symposia** | **International/ National/ State level** | **Page No.** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**g. Awards/ Facilitations/ Distinctions**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No** | **Name of Award/ Fellowship/ Facilitation** | **International/ National/ State Level** | **Page No.** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**II. List of Documents provided for Assessment of Domain Knowledge and Teaching Skills**

**a. STTP/Workshop/Meets participation**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Programme** | **Organized by** | **Date** | **Page No.** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**b. Papers in Conference etc ( Full Paper Publication)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No** | **Title of Paper** | **Name of Conference** | **International/ National/ State level** | **Page No.** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**c. Membership Professional Bodies**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No** | **Name of Professional Body** | **International/ National level** | **Page No.** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**d. Membership of Board of Studies (in house)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No** | **Name of Board of Studies** | **Name of University/SBTE/College/Institution** | **Page No.** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**e. Membership of Board of Studies (outside)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No** | **Name of Board of Studies** | **Name of University/Board/College/Institution** | **Page No.** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**f. Membership of Editorial/ Reviewer Panel of Journals**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No** | **Name of Journal** | **International/ National** | **Page No.** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Reg. No. - ………………………………………. Roll No. ……………………………………..**

**……………………………………………………………………..**

**Name and signature of candidate**

**Remarks –**

**Assistant 1 Assistant 2 Section Officer**