JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Professor (Backlog) in B.I.T. Sindri

(Advt. No - 07/2018)

Registration No. (To be filled by JPSC):

- **Note :** A. Read the full advertisement before filling the application form . Fill the information as per the terms and conditions of the advertisement and notes given in the application form.
 - **B.** All the information should be filled by Blue/Black Pen in Block/Capital Letters only.
 - C. Information to be filled should not be typed. Printed/Scanned/Photocopied Applications will be rejected.
 - **D.** Application should be filled in the prescribed application form only. If any application received is not in prescribed form then the same will be rejected.
 - **E.** Candidature will be finalized based on the information given by the candidate in the application form and the relevant documents attached with the application.

1. Name of the post : **PROFESSOR**, **B.I.T. SINDRI**

| 2. | Subject Name: | Subject Code: | 07/2018 () | | | |
|----|---|----------------------------------|-------------------------------|--|--|--|
| 2 | | | lause 4 of the Advertisement) | | | |
| 3. | Name of Applicant: (As per 10th class certificate or markshee | t) | | | | |
| | Hindi : In Devnagri Script | | | | | |
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| | English:In Roman Script | | | | | |
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| 4. | Nationality : | - 0 | 1 miles | | | |
| | Domicile State : Jharkhand | RUCE | RI | | | |
| 5. | Donnene State. Jharkhand | | 1 | | | |
| 6. | Category (Please ✓ your category which you belong to) | | | | | |
| | ST BC-I | | | | | |
| | a) Certificate No. : | Test of | | | | |
| | b) Issue Date : D D M M Y Y Y Y | काया | | | | |
| | c) Issuing Authority : SDO DC (Please ✓ i | in the box of concerned) | | | | |
| | d) Name of the Sub Division/District from where Caste | e Certificate is issued : | | | | |
| | e) Name of the State from where Caste Certificate is is | sued : | | | | |
| 7. | Gender : Male Female Transgender | Please ✓ in the box) | | | | |
| 8. | | | | | | |
| 0 | | (Please \checkmark in the box) | | | | |
| у. | Are you physicany disabled person res No | (Flease V in the box) | | | | |

| (Only for disability – 40% and more) If Yes, give the following information : | |
|---|---|
| a) Disability Category : | |
| b) Disability Percentage : | |
| c) Disability Certificate No. : | |
| d) Date of Issue of Disability certificate : | |
| e) Issuing Authority : | |
| f) Place of Issue : | |
| 10. Date of Birth :- D D M M Y Y Y Y (As per) | Matriculation/10 th /other secondary school certificate) |
| 11. Age as on 01/08/2015 : YY MM DD | CA V |
| 12. Correspondence address : | E A |
| District: State: | Pin: |
| 13. Permanent Address : | 3 |
| District: State: | Pin: |
| 14. (i) Father's Name : | |
| (ii) Mother's Name : | NCE |
| (iii) Husband's Name : | |
| 15. Mobile No : | |
| 16. E-mail ID : | Tallo |
| 17. Aadhaar No. | |
| In case Aadhaar is not available then provide other Personal Identification Proof : | |

(Voter ID/ Driving Licence/ PAN Card/ Passport/ Others)

18. Identification No :_____

19. Educational Qualifications:

| Education | Subject(s)/Stream Name | Board/University | Year of Passing | Full Marks | Marks Obtained | % of Marks | Class / Grade | Certificate No |
|-----------------------|---------------------------|-------------------------|--------------------|---------------|-------------------|---------------|------------------|-------------------|
| 10th | | | | | | | | |
| 12 th /Eq. | | | | | | | | |
| B.E./ B.Tech. | | | - | | | | | |
| M.E./ M.Tech. | | तोक | 27 | 10 | 1 | | | |
| Other, if any | | 30 | | 1 | S | | | |

20 (A) Do you have completed Ph.D.? (Please ✓ in the box) ____ Yes [No

If Yes,

| Subject/Stream | University | Year of Passing | Certificate No. |
|----------------------------|------------|-----------------|-----------------|
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| | | 18/1 | |
| (i) Post Ph.D. Publication | es 🗌 No | SE D | |
| If Yes, Provide Details | D. C | 0. | 1 the second |

If Yes, Provide Details

| Name(s) of Book/Journal | Publisher | Date/Year of Publication | Торіс |
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| 994 | | | 180 |
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(ii) Ph.D. Guidance Yes No

If Yes, Provide Details

| Name(s) of Ph.D. Scholar(s) | Ph.D. Awarded/Ongoing | Year |
|-----------------------------|-----------------------|------|
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If No,

20 (B). Publication of 5 International Journal paper each journal having a cumulative impact index of not less than 2.0 with incumbent as the main author and all 5 publication being in Author's area of specialization.

| Name of International Journal | Publisher Name | Main Author /Co-Author | Date/Year of Publication | ISSN/ISBN | Impact Index (not less than 2.0) | Торіс |
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- 21 (A). Do you have minimum 10 years experience as on 30/08/2018 in Teaching/Research/Industry in which at least 5 years' experience as Associate Professor? (Please ✓ in the box) Yes No If yes,
 - (i) Experience as on 30/08/2018 in Teaching/Research/Industry.

| Name of Institution | Name of Post | From (DD/MM/YYYY) | To (DD/MM/YYYY) | Period (YY/MM/DD) | Name of Department |
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(ii) Minimum 5 years' experience as on 30/08/2018 as Associate Professor in Subject field.

| Name of Institution | Name of Post | From (DD/MM/YYYY) | To (DD/MM/YYYY) | Period (YY/MM/DD) | Name of Department |
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If No,

21 (B) Do you have minimum 13 years of experience as on 30/08/2018 in Teaching/Research/Industry?

| (Please ✓ in the box) | Yes No | | | | |
|-----------------------|-----------------|----------------------|--------------------|----------------------|-----------------------|
| Name of Institution | Name of Post | From (DD/MM/YYYY) | To (DD/MM/YYYY) | Period (YY/MM/DD) | Name of Department |
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22. Whether you are employed with Central Govt. /State Govt./PSU/Public Institution/Organization?

No

(Please ✓ in the box) Yes If Yes,

| Name of Post | Nature of Post | Date of Appointment | Name of employer |
|--------------|----------------|---------------------|------------------|
| | | DD / MM / YY | |
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| | Total Amount Paid: Rs. : | C. |
| | Mode of Payment : | Transaction status |
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| 4) 5) 6) 7) 8) 9) | M.E./M.Tech. Certificate and Marksheet. Ph.D. Certificate (if applicable). Document(s) in support of Ph.D. equivalence (if applicable) Caste Certificate PH Certificate (if applicable). Fee Receipt. | CONTRACT OF |
| 10) | Experience certificate(s) issued by Competent Authority Any other required document according to Advertisement. | |

25. Declaration:-

- i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect, then my candidature can be cancelled by the Commission at any stage.
- ii) I have already communicated to my Controlling Officer/ Head of Department in this regard (for Govt. Employee only). NOC issued by the employer will be produced at the time of interview.
- iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement

| Photo : | Self Attested | Signature (In running hand) :- |
|---------|--|--------------------------------|
| | Self Attested Passport Size (3.5cmX4.5cm) Photo | Date : |
| | THOUS | Place : |
| I | | Page 6 of 6 |