

**JHARKHAND PUBLIC SERVICE COMMISSION**  
**COMBINED ASSISTANT ENGINEER EXAMINATION, ADVT. NO. 05/2019**

<b>ASSISTANT ENGINEER (CIVIL)</b>					
<b>Cutoff Marks of Main (written) Examination Result</b>					
<b>Category</b>	<b>Cutoff Marks</b>	<b>Cutoff Marks for Horizontal Reservation</b>			
		<b>Women</b>	<b>Blind</b>	<b>Locomotive</b>	<b>Autism &amp; Multiple Disability</b>
<b>UNR</b>	<b>639</b>	<b>560</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>EWS</b>	<b>459</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>ST</b>	<b>396</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>SC</b>	<b>407</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>BC-I</b>	<b>582</b>	<b>421</b>	<b>492</b>	<b>-</b>	<b>511</b>
<b>BC-II</b>	<b>554</b>	<b>426</b>	<b>-</b>	<b>531</b>	<b>-</b>

<b>Cutoff Marks for Final Selection (Assistant Engineer Civil)</b>						
<b>Category</b>	<b>UNR</b>	<b>EWS</b>	<b>ST</b>	<b>SC</b>	<b>BC-I</b>	<b>BC-II</b>
<b>Services</b>	<b>Cutt off Marks</b>	<b>Cutt off Marks</b>	<b>Cutt off Marks</b>	<b>Cutt off Marks</b>	<b>Cutt off Marks</b>	<b>Cutt off Marks</b>
Road Construction Department	<b>819</b>	<b>696</b>	<b>569</b>	<b>670</b>	<b>671 (Horizontal)</b>	<b>814</b>
Department of Water Resources	<b>788</b>	<b>560</b>	<b>476</b>	<b>636</b>	<b>754</b>	<b>746</b>
Drinking Water and Sanitation Department	<b>815</b>	<b>663</b>	<b>690</b>	<b>653</b>	<b>764</b>	<b>787</b>
Final cutoff marks	<b>788</b>	<b>560</b>	<b>476</b>	<b>636</b>	<b>671 (Horizontal)</b>	<b>746</b>
<b>Cutoff Marks for Horizontal Reservation (Assistant Engineer Civil)</b>						
<b>Services</b>	<b>Women</b>	<b>Blind</b>	<b>Locomotive</b>	<b>Autism &amp; Multiple Disability</b>		
Road Construction Department	<b>783</b>	<b>671</b>	<b>644</b>	<b>-</b>		
Department of Water Resources	<b>-</b>	<b>560</b>		<b>606</b>		
Drinking Water and Sanitation Department	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>		

Sd/-  
 Controller of Examination  
 Jharkhand Public Service Commission  
 Ranchi

**JHARKHAND PUBLIC SERVICE COMMISSION**  
**COMBINED ASSISTANT ENGINEER EXAMINATION, ADVT. NO. 05/2019**

<b>ASSISTANT ENGINEER (MECHANICAL)</b>					
<b>Cutoff Marks of Main (written) Examination Result</b>					
<b>Category</b>	<b>Cutoff Marks</b>	<b>Cutoff Marks for Horizontal Reservation</b>			
		<b>Women</b>	<b>Blind</b>	<b>Locomotive</b>	<b>Autism &amp; Multiple Disability</b>
<b>UNR</b>	<b>636</b>	<b>571</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>EWS</b>	<b>433</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>ST</b>	<b>495</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>SC</b>	<b>548</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>BC-I</b>	<b>605</b>	<b>545</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>BC-II</b>	<b>601</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>

<b>Cutoff Marks for Final Selection (Assistant Engineer Mechanical)</b>						
<b>Category</b>	<b>UNR</b>	<b>EWS</b>	<b>ST</b>	<b>SC</b>	<b>BC-I</b>	<b>BC-II</b>
<b>Services</b>	<b>Cutt off Marks</b>	<b>Cutt off Marks</b>	<b>Cutt off Marks</b>	<b>Cutt off Marks</b>	<b>Cutt off Marks</b>	<b>Cutt off Marks</b>
Department of Water Resources	<b>782</b>	<b>702</b>	<b>671</b>	<b>704</b>	<b>771</b>	<b>767</b>
Drinking Water and Sanitation Department	<b>805</b>	<b>773</b>	<b>743</b>	<b>-</b>	<b>773</b>	<b>767</b>
<b>Final cutoff marks</b>	<b>782</b>	<b>702</b>	<b>671</b>	<b>704</b>	<b>771</b>	<b>767</b>

<b>Cutoff Marks for Horizontal Reservation (Assistant Engineer Mechanical)</b>					
<b>Services</b>	<b>Women</b>	<b>Blind</b>	<b>Locomotive</b>	<b>Autism &amp; Multiple Disability</b>	
Department of Water Resources	<b>722</b>	<b>-</b>	<b>-</b>	<b>-</b>	
Drinking Water and Sanitation Department	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	



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