झारखण्ड लोक सेवा आयोग सर्कुलर रोड, रांची-834001

संक्षिप्त प्रेस विज्ञप्ति

विज्ञापन सं0-14/2017 के संबंध में आवश्यक सूचना।

एतद् द्वारा सूचित किया जाता है कि उच्च, तकनीकी शिक्षा एवं कौशल विकास विभाग, झारखण्ड के नियंत्रणाधीन राजकीय पोलिटेकनिक/राजकीय महिला पोलिटेकनिक संस्थानों में प्राचार्य के रिक्त पदों पर नियमित नियुक्ति (विज्ञापन सं0–14/2017) हेतु आवेदकों का अभिलेख सत्यापन आयोग कार्यालय में दिनांक– 05.04.2018, 06.04.2018 एवं 09.04.2018 को निर्धारित है।

2. अभिलेख सत्यापन के लिए बुलाये गये उम्मीदवारों की सूची, अस्वीकृत आवेदनों की सूची (कारण सिहत), अभिलेख सत्यापन कार्यक्रम (वांछित प्रमाण पत्रों की सूची एवं निर्देश सिहत) एवं यह प्रेस विज्ञप्ति आयोग के वेबसाइट www.jpsc.gov.in पर उपलब्ध है।

ह0 / – सचिव, झारखण्ड लोक सेवा आयोग, राँची

Advt. No. - 14/2017 (Principal- Government Polytechnic/Women Polytechnic)

Applicants of Advt. No. 14/2017 (Principal- Government Polytechnic/Women Polytechnic) are directed to appear for the document verification as per the schedule mentioned against their Registration Number. If a candidate fails to attend the document verification program on the scheduled date, his/her candidature shall not be considered for the interview.

List of candidates being called for document verification is provisional and mere attending the document verification program does not make them eligible for the interview.

A. List of Candidates being called for document verification:

Sl. No.	Registration No.	Date of document verification	Time
1.	17140005, 17140007, 17140009, 17140013, 17140017, 17140018, 17140021, 17140028, 17140030, 17140031, 17140032, 17140033, 17140037, 17140041, 17140044, 17140051, 17140053	05.04.2018	10:00 AM
2.	17140054, 17140056, 17140060, 17140063, 17140066, 17140069, 17140071, 17140074, 17140077, 17140078, 17140079, 17140081, 17140082, 17140085, 17140087, 17140092, 17140093	06.04.2018	10:00 AM
3.	17140094, 17140095, 17140096, 17140100, 17140101, 17140102, 17140106, 17140107, 17140109, 17140118, 17140121, 17140124, 17140125, 17140130, 17140132, 17140133, 17140134	09.04.2018	10:00 AM

B. Instructions to Candidates:

- 1. You are required to bring following document(s) in Original as well as Three (03) sets of self attested photocopies:
 - i. 10th Certificate and Mark sheet
 - ii. 12th /Intermediate Certificate and Mark sheet
 - iii. B.E./ B. Tech. Certificate and Mark sheet
 - iv. M.E./ M. Tech. Certificate and Mark sheet
 - v. Ph. D. Certificate
 - vi. Experience Certificate(s) issued by Competent Authority
 - vii. Research Guidance
 - viii. Research/ Book Publication
 - ix. Project (s)
 - x. Patents/ Policy Documents
 - xi. Consultancy

Advt. No. - 14/2017 (Principal- Government Polytechnic/Women Polytechnic)

- xii. Invited/ Keynote Addresses in Conference/Seminar/Symposia
- xiii. Awards/Facilitation/Distinctions
- xiv. STTP/Workshop/Meets Participation
- xv. Papers in Conference etc.
- xvi. Membership of Professional Bodies
- xvii. Membership of Board of Studies (in-house)
- xviii. Membership of Board of Studies (outside)
- xix. Membership of Editorial/Reviewer Panel of Journals
- xx. Caste Certificate issued by the Competent Authority (Not below the rank of SDO) in prescribed format.
- **Note**: a) Please refer clause-6 of Advertisement for Sl. No. 1.(vii) to 1.(xix).
 - b) Details of documents provided as per Sl. No.1.(vii) to 1.(xix) are to be filled in the **Annexure -I** attached.
- 2. Two recent passport size colour photographs are required for filling-up of Verification Sheet.
- 3. If you are employed with Central/State Government/PSUs/Any other Govt. Organization/any Institution, NOC issued by competent authority is required to be produced in **original**.
- 4. All documents/certificates (excluding NOC and Caste Certificate) must be valid on/ issued till the last date of application i.e. 10.07.2017.

Sd/-Controller of Examination Jharkhand Public Service Commission

Advt. No. - 14/2017 (Principal- Government Polytechnic/Women Polytechnic)

C. List of Rejected Candidates:

SI. No.	Reg. No.	Reason of Rejection
1	17140023	Under Age
2	17140008, 17140067, 17140068, 17140088, 17140112, 17140131	Time Barred
3	17140001, 17140002, 17140003, 17140004, 17140006, 17140010, 17140011, 17140015, 17140020, 17140022, 17140024, 17140025, 17140026, 17140026, 17140029, 17140034, 17140036, 17140040, 17140043, 17140045, 17140047, 17140048, 17140049, 17140050, 17140052, 17140055, 17140057, 17140064, 17140065, 17140070, 17140072, 17140073, 17140075, 17140076, 17140080, 17140084, 17140086, 17140089, 17140091, 17140097, 17140098, 17140099, 17140104, 17140105, 17140108, 17140110, 17140113, 17140114, 17140116, 17140117, 17140120, 17140122, 17140126, 17140128,	Incomplete Application
4	17140012, 17140014, 17140016, 17140019, 17140027, 17140035, 17140038, 17140039, 17140042, 17140061, 17140090, 17140103, 17140115, 17140119, 17140123, 17140127, 17140129	Non Payment of Exam Fee
5	17140083, 17140111	Duplicate Application
6	17140046	Hard Copy of Application Form not received

Sd/-Controller of Examination Jharkhand Public Service Commission

Annexure-I

List of Research papers published in International Journals provided for Ph.D. equivalency

Sl. No.	Title of the Paper	Journal Name	Impact Factor	Whether main author or not	Page No.
		9			
8					
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Reg. No	Roll No
	Name and Signature of Candidate

INDEX

I. <u>List of Documents provided for Research Performance and Quality of Publications</u>

Note - If necessary, use separate sheet in the same format for each of the relevant category

a. Research Guidance

Sl. No.	Ph.D./M.E./B.E./Dip. per scholar/group	No. of Documents	Page No.
			5.
	160		

b. Research/Book publications 1.Research publications

Sl. No.	Title of the Paper	Journal Name	Refereed/ Non-Refereed	ISSN/ISBN No.	Page No.
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2. Book publications

Sl. No.	Title of Book	International/ National/State/ Central Govt./Local level	Authored/Edited/ Chapter contibuted	No. of Chapters	ISSN/ISBN No.	Page No.
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c. Projects

SI. No.	Title of Project	Agency	Major/Minor	Grant Amount	Page No.
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d. Patents/Policy documents

Sl. No.	Title	Patent/Technology transfer/Product/Process	Page No.
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e. Consultancy

SI. No.	Title	Agency	Amount received	Page No.
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f. Invited/Keynote Address in Conference/Seminar/Symposia

Title of Lecture/Academic Session	Name of Conference/Seminar/Symposia	International/National /State level	Page No.
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	Session	Session Name of Conterence/Seminar/Symposia	Session Name of Conference/Sentinal/Symposia /State level

g. Awards/Facilitations/Distinctions

Sl. No.	Name of Award/Fellowship/Facilitation	International/National/ State level	Page No.
10.			
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II. <u>List of Documents provided for Assessment of Domain Knowledge and Teaching Skills</u> Note - If necessary, use separate sheet in the same format for each of the relevant category

a.	STTP/Wksp/Meets	participation
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SI. No.	Programme	Organized By	Date	Page No.
			11	
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b. Papers in Conference etc. (Full Paper Publication)

SI. No.	Title of Paper	Name of Conference	International/National/Sta te level	Page No.
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c. Membership Professional Bodies

Sl. No.	Name of Professional Body	International/National level	Page No.
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d. Membership of Board of Studies (in house)

Sl. No.	Name of Board of Studies	Name of University/SBTE/College/Institution	Page No.
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e. Membership of Board of Studies (Outside)

Sl. No.	Name of Board of Studies	Name of University/Board/College/Institution	Page No.
8			

f. Membership of Editorial/Reviewer Panel of Journals

Name of Journal	International/National	Page No.
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1 -1		
	Name of Journal	Name of Journal International/National

Reg. No	****	Roll	No		
Total Pages in the Index	=				
			1	Name and Signat	ure of Candidate

Remarks:-